## QUINTON TOWNSHIP SCHOOL CALENDAR 2023-2024

| SEPTEMBER 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | T | W | Th | F |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| OCTOBER 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | T | W | Th | F |
| 2 | 3 | 4 | 5 | $6^{\text {* }}$ |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 |  |  |  |


| NOVEMBER 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | Th | F |
|  |  | 1 | 2 | 3 |
|  | 7 | 7 | 8 | 9 |
|  |  | 10 |  |  |
| 13 | 14 | 15 | $16^{\star}$ | $17^{\star}$ |
| 20 | 21 | $22^{\star}$ | 23 | 24 |
|  | 27 | 28 | 29 | 30 |


| DECEMBER 2023 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | T | W | Th | F |  |  |  |  |
|  |  |  |  |  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |  |  |  |  |
| 11 | 12 | 13 | 14 | 15 |  |  |  |  |
| 18 | 19 | 20 | 21 | $22^{\star}$ |  |  |  |  |
| 25 | 26 | 27 | 28 | 29 |  |  |  |  |


| JANUARY 2024 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | Th | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 |  |  |


| Marking Periods |  |  |
| :---: | :---: | :---: |
| Mid |  |  |
| 1st | Oct. 6 | End. |
| 2nd | Dec. 8 8 | Jan. 19 |
| 3rd | Feb. 23 | Mar. 28 |
| 4th | May 3 | June 7 |


| Student Hours: 8:20 am-3:05 pm |  |
| :---: | :---: |
| Sept. 5 \& 6 | Staff In-service |
| Sept. 7 | School Opens-Students |
| Oct. 6 | 1:00pm Closing and Staff In-service |
| Oct. 9 | Columbus Day |
| Nov 9 \& 10 | NJEA Convention |
| Nov. 13 | Veteran's Day Observed |
| Nov. 16 \& 17 | 1:00 pm Closings-Parent Conference |
| Nov. 22 | 1:00 pm Closing |
| Nov. 23 \& 24 | Thanksgiving Holiday |
| Dec. 22 | 1:00 pm Closing |

Dec. 25-Jan 1 Winter Recess

| Jan. 2 | School Reopens |
| :--- | :--- |
| Jan. 15 | Dr. Martin Luther King Jr. Day |
| Feb 15 | 1:00 pm Closing and Staff In-service |
| Feb. 16-19 | Presidents' Weekend |
|  |  |

Mar. 6 \& $7 \quad$ 1:00 pm Closings-Parent Conference

| Mar. 8 | County In-Service |
| :--- | :--- |
| March 28 | 1:00 pm Closing |
| March 29 - <br> April 2 | Spring Recess |
|  |  |
| May 6-10 | NJSLA Testing - Grades 3-8 |
| May 13 \& 14 Science Testing - Grades 5 \& 8 <br> May 27 Memorial Day |  |


| June 10, 11, 12 $1: 00 ~ p m ~ C l o s i n g ~$ <br> June 12 Last Day for Students <br> June 21 Juneteeth <br>   |  |  |
| :--- | :--- | :---: |
| Make-up days due to inclement weather/emergency closings will be |  |  |

added in June.

|  | Total Student Days - 180 |
| :--- | :--- |
| $\star$ | Early Student Closing |
| $\square$ | School Closed for students |
| - | Staff In-Service/Conferences |
| - | Teacher Hours $\quad$ 8:10AM - 3:15 PM |
|  | Total Staff Days - 183 |


| FEBRUARY 2024 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | T | W | Th | F |
|  |  |  |  |  |
| 5 | 6 |  | 1 | 2 |
| 12 | 13 | 14 | 8 | $15 \star$ |
| 19 | 20 | 21 | 22 | 16 |
| 26 | 27 | 28 | 29 |  |


| MARCH 2024 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | Th | F |
|  |  |  |  | 1 |
| 4 | 5 | $6 \star$ | $7 \star$ | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | $28^{\star}$ | 29 |


| APRIL 2024 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | Th | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 |  |  |  |


| MAY 2024 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | Th | F |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |


| JUNE 2024 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | Th | F |
| 3 | 4 | 5 | 6 | 7 |
| $10^{\star}$ | $11^{\star}$ | $12^{\star}$ | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
|  |  |  |  |  |
| Report Cards Distributed |  |  |  |  |

November 16 \& 17
January 26
April 5
June 12

Board Approval 4/27/2023
**Staff: Please do not schedule any event that would necessitate your absence from school the weeks of June 10 and 17, 2023 in the event of the need to extend school due to snow/emergency closings. Should it be necessary to extend the school year or reschedule days, approval for requested leaves will not be granted.

